

## General Assembly

## **Amendment**

February Session, 2010

LCO No. 3659

\*HB0544803659HD0\*

Offered by:

REP. RITTER, 38<sup>th</sup> Dist. SEN. HARRIS, 5<sup>th</sup> Dist.

To: Subst. House Bill No. **5448** 

File No. 330

Cal. No. 186

"AN ACT CONCERNING THE ADMINISTRATION OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES."

In lines 41, 43 and 234, strike "natural" and insert "biological" in lieu

2 thereof